± 15,973

Fax to: 903-408-4291 Att: Sandy From: Classification JAIL COUNT Jan 28, 2019-Feb 10, 2020



DATE	MALE	<b>FEMALE</b>	<b>HOLDING</b>	<b>Hopkins County</b>	PTS	<u>Federal</u>	TOTAL.
28-Jain	198	48	9	0	Ũ	0	255
29-Jan	200	51	10	0	0	0	261
30-Jan	202	50	7	0	0	0	259
31-Jan	202	49	3	0	0	0	254
01-Feb	200	52	9	0	0	0	261
02-Feb	206	52	5	0	0	0	263
03-Feb	202	46	6	0	0	0	254
04-Feb	199	49	1	0	0	0	249
05-Feb	198	46	10	0	0	0	254
06-Feb	198	48	11	0	0	. 0	257
07-Feb	199	50	8	0	0	0	257
08-Feb	201	46	8	0	0	0	255
09-Feb	203	47	13	0	0	0	263
10-Feb	202	46	8	0	0	0	256



## Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

\*Full time – 40 hours a week with benefits – \*Part time/hourly-As needed with retirement – \*Temporary – Special projects with an end date – \*Seasonal – Summer/Holiday help only.

Signature of Applicant			Date	
Commission	er's Court Approval Date:FEB 1	0 2020		
Name	LINDSAY WILLEFORD	Date of Separation:	February 19, 2020	
Employed?	YesNo	Employee Start Date:	October 22, 2018	
Job Title:	Asst County Attorney	Department:	Hunt County Attorney	
Grade:	<u>G12</u>	Salary:	\$73,158.00	
*Fulltime	*PT/hourly	*Temporary	*Seasonal	
**Expected T	Cemporary Assignment Completion Date			
Employee Ev	aluation on file:	Effective Date:	<b>February 19, 2020</b>	
Notes RESIGNED Signature Elected Official/Dept. Head				

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Signature of Applicant	Date		
Commissioner's Court Approval Date:	FEB 1 0 2020		
Name <u>Libby Dunham</u>			
Employed? _X Yes No	Date of Employment: <u>01/12/2006</u>		
Job Title Deputy Clerk	Department:County Clerk		
GradeG5	Hourly Rate/ Salary <u>\$.44, 683.06</u>		
*FulltimeX*PT/hourly	*Temporary*Seasonal		
	Effective Date		
Employee Evaluation on fileyes	Effective Date <del>February 10, 2020</del>		
Notes Raise to \$44,683.00 effective Februa	ary 10, 2020		
Signature Elected Official/Dept. Head	ugu Graenzi P		

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Signature of Applicant	Date
Commissioner's Court Approval Date:	FEB 1 0 2020
Name <u>Tiffany Lothringer</u>	Date <u>January 27, 2020</u>
Employed? _X Yes No	Date of Employment: <u>04/04/2006</u>
Job Title Deputy Clerk	Department: County Clerk
Grade G5	Hourly Rate/ Salary
*FulltimeX *PT/hourly	*Temporary*Seasonal
	Effective DateFebruary 10, 2020
Notes Raise to \$41,128.00 effective Februa	ary 10, 2020
Signature Elected Official/Dept. Head	unfer Lindersjif

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Faull time - 40 hours a week with benefits - Part time/hourly-As needed with retirement -Temperary - Special projects with an end date - Seasonal - Summer/Holiday help only

Sig mature of Applicant	FFB 1 0 2020	Date		
Constitutioner's Court Approval				
		Date 1/30/20		
NameYes				
Job Title	Department:	Jail		
•Fulltime•PT/hour	Hourly Rate/ Salary  ———————————————————————————————————	*Seasonal		
**Expected Temporary Assignment	ent Completion Date			
Employee Evaluation on file	Effective Date	2/20/20		
Notes Plaghe	<u>d</u>			
Signature Elected Official/Dept. 1	/ /0:00-	Deymore		